

BNP/E3, 22 - 74^r

Diary
C. R. Anon
22-74/1
Begun on March 15th 1906.

March 15.
Curso Superior: Geography and English. Bibliotheca Nacional: read Aristotle's "Logic," translated by J. B. Saint-Hilaire. Returned home 3.30. Thought of dissertation on Female Rights + satiric plea for masculine prostitution. Began "The Door". Read book ~~on~~ on Physiognomy. Dined 4.30. Walked out all evening till 9.30.

March 16.
Holiday. King coming from Madrid. Read a little about Physiognomy. Bibliotheca closed of course so could not go there to continue reading "Organon." Hot day, very hot, just as yesterday. Read Tennyson. Walked out in the evening with Cochado Torres. Returned 9.30. Played quino up to tea-time. Difficulties in mental execution of Jacob Dermot. Thought of poem on Avenida, to be included in "Revolta."

Transcrição

Charles Robert Anon

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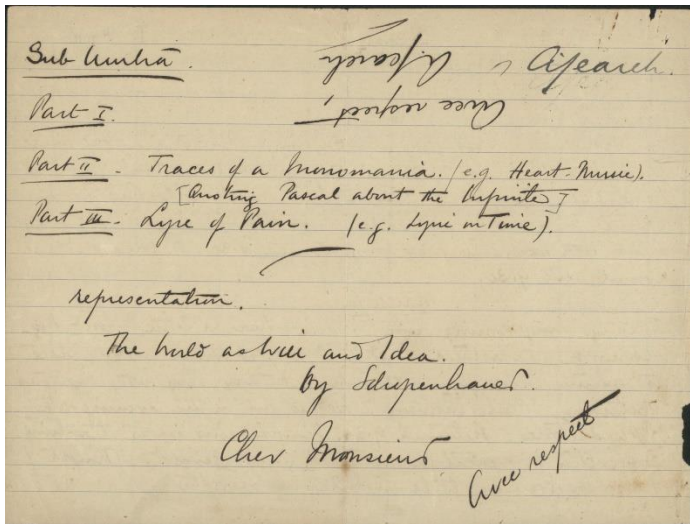
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Arquivo Virtual da Geração de Orpheu

BNP/E3, 22 - 74v



Sub Umbra. A Search
Part I. [unclear]
Part II. Traces of a Monomania. (e.g. Heart-Music). [Quoting Pascal about the Infinite]
Part III. Lyric of Pain. (e.g. Lyric of Time).
representation.
The world as Will and Idea.
by Schopenhauer.
Cher Monsieur
Avec respect

Transcrição

Sub Umbra.

Part I. {...}

Part II. Traces of Monomania. (e.g. Heart-Music). [Quoting Pascal about the Infinite]

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Representation

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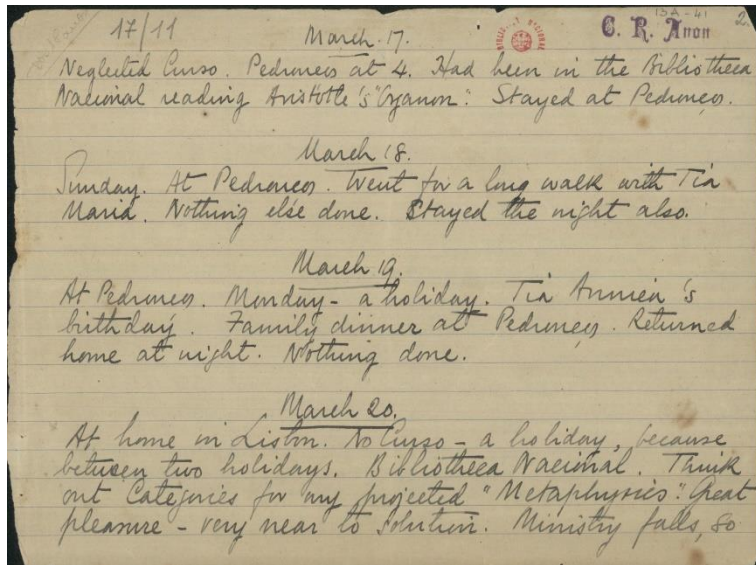
A. Search

A. Search

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Arquivo Virtual da Geração de Orpheu

BNP/E3, 13A - 41^o



17/11 March 17. Neglected Curso. Pedrouços at 4. Had been in the Bibliotheca Nacional reading Aristotle's Organon. Stayed at Pedrouços.

March 18. Sunday. At Pedrouços. Went for a long walk with Tia Maria. Nothing else done. Stayed the night also.

March 19. At Pedrouços. Monday - a holiday. Tia Annica's birthday. Family dinner at Pedrouços. Returned home at night. Nothing done.

March 20. At home in Lisbon. No Curso - a holiday, because between two holidays. Bibliotheca Nacional. Think out Categories for my projected "Metaphysics." Great pleasure - very near to solution. Ministry falls, so

Transcrição

Charles Robert Anon

Dos 18 anos

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Arquivo Virtual da Geração de Orpheu

BNP/E3, 13A - 42^o

17/13
13A-42
3
that a great part of "Revolta" is useless. Never mind; shall write it in the cause of Republicanism. Anon
Established threefold classification of the Categories; great part of the problem thus mastered. Have yet to determine the subdivisions of the Categories. ~~Presente~~ Introduced casually by Dr. Ferraz to Padre Senna Freitas, once a great polemist. Remarkd his countenance. Short combative nose broad at the tip; thin lips, square jaw. Dirty and obscenely minded, as I could see in the five minutes of conversation. Ferreira & Oliveira at night; no one there with whom to talk or walk.

March 21st.
Last holiday at the Curso. Stayed at home the whole day. Began "Circle of Life." Wrote "Ballad of King Gondomar," against war and against religion. Unable to continue "The Door." Thought of work "on the

Transcrição

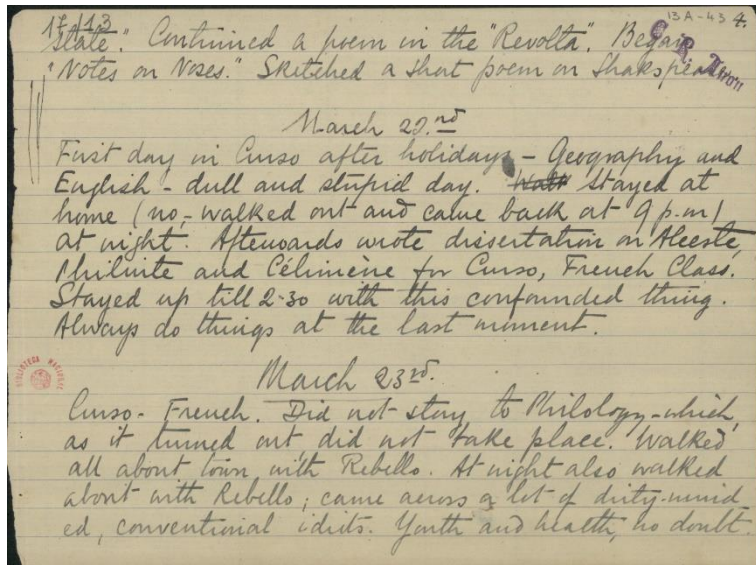
Charles Robert Anon

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BNP/E3, 13A - 43^e



13A-43 4
state." Continued a poem in the "Revolta." Began
"Notes on Noses." Sketched a short poem on Shakespeare.
March 20.nd
First day in Curso after holidays - Geography and
English - dull and stupid day. ~~Stayed~~ Stayed at
home (no - walked out and came back at 9 p.m.)
at night. Afterwards wrote dissertation on Alceste,
Philinte and Célimène for Curso, French Class.
Stayed up till 2.30 with this confounded thing.
Always do things at the last moment.
March 23.rd
Curso - French. Did not stay to Philology - which
as it turned out did not take place. Walked
all about town with Rebello. At night also walked
about with Rebello; came across a lot of dirty-minded,
conventional idiots. Youth and health, no doubt.

Transcrição

Charles Robert Anon

state." Continued a poem in the "Revolta." Began "Notes on Noses." Sketched a short poem on Shakespeare.

March 22.nd

First day in Curso after holidays - Geography and English - dull and stupid day. ~~Walk~~ Stayed at home (no, - walked out and came back at 9 p.m.) at night. Afterwards wrote dissertation on Alceste, Philinte and Célimène for Curso, French Class. Stayed up till 2.30 with this confounded thing. Always do things at the last moment.

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Curso - French. Did not stay to Philology - which, as it turned out, did not take place. Walked all about town with Rebello. At night also walked about with Rebello; came across a lot of dirty-minded, conventional idiots. Youth and health, no doubt.

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Arquivo Virtual da Geração de Orpheu

BNP/E3, 13A - 44^o

17/24
March 24th
C. R. Anon
Curso - History; dull though Ramos is amusing. Sat between 2 members of the aristocracy; diagnosis 'degeneration (inferior)'. Walked to the Bibliotheca with some other conventionals (of a low class - as they say - this time); these are also conventional, though they are not aristocratic. Bibliotheca: Weber: "History of European Philosophy": Ionian School, Thales, Anaximander and Anaximenes. Very well written book. Took notes. Thales' theory purely primitive; Anaximander's far deeper and more true; Anaximenes' a materialization, natural enough for a primitive mind, of his master's. At night Colyseum - Antonet & Walter's night. Splendid, laughed a lot. Spoke with some whom I had thought unconventional, and found them as profoundly enslaved as any other slave. I have no hope now in any friendship here; I shall strive to get away as soon as possible.

Transcrição

Charles Robert Anon

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Curso - History; dull though Ramos is amusing. Sat between 2 members of the aristocracy; diagnosis, degeneration (inferior). Walked to the Bibliotheca with some other conventionals (of a low class - as they say - this time); these are also conventional, though they ~~be~~ are not aristocratic. Bibliotheca: Weber: "History of European Philosophy": Ionian School, Thales, Anaximander and Anaximenes. Very well written book. Took notes. Thales' theory purely primitive; Anaximander's far deeper and more true; Anaximenes' a materialization, natural enough for a primitive mind, of his master's. At night Colyseum - Antonet and Walter's night. Splendid, laughed a lot. Spoke with some whom I had thought unconventional, and found them as profoundly enslaved as any other slave. I have no hope now in any friendship here; I shall strive to get away as soon as possible.

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Arquivo Virtual da Geração de Orpheu

BNP/E3, 13A - 45^o

17/45
March 25th
Stayed at home. Sunday. Toned and fixed (or rather saw toned and fixed) photographs (little) of group and self; had one taken in exotic costumes with Mario, and saw it toned & fixed. Nothing at all done.

March 26th
Curso: French and Philology. Nothing special happened. Went down town with Rebello. Wandered about. Nothing at all done.

March 27th
Curso: Geography and English. A day dull, as usual. Bibliotheca after. Read Weber's "History of Philosophy"; studying now Ionian and Eleatic Schools. Must see other histories, compare and take notes. Went down town at night; nothing unusual. Must read more poetry, so as to neutralize somehow the effect of perfect philosophy. Nothing done.

Transcrição

Charles Robert Anon

March 25th

Stayed at home. Sunday. Toned and fixed (or rather saw toned and fixed) photographs (little) of group and self; had one taken in exotic costumes with Mario, and saw it toned and fixed. Nothing at all done.

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BNP/E3, 13A - 46^o

17/16
March 28th
13A-46
G. R. Anon 7.
Absented myself from Curso; will be absent also tomorrow; there is a written exercise in Geography and I know nothing at all of the matter. I hate all work imposed - Bibliotheca Nacional; continued reading Weber's History; still studying Eleatic School. Voyage to England projected. No money; must get it. Have to be operated first: circumcision. ~~No use for~~ It is of no advantage to go to foreign countries with such an evil not remedied. Continued the "Door." How to get my things typewritten? Must think it over.
March 29th to April 1.
Taken up with Curso and mere meditation without reading. Got some arguments for my Metaphysics.

Transcrição

Charles Robert Anon

March 28th

Absented myself from Curso; will be absent also tomorrow; there is a written exercise in Geography and I know nothing at all of the matter. I hate all work imposed - Bibliotheca Nacional; continued reading Weber's History; still studying Eleatic School. Voyage to England projected. No money; must get it. Have to be operated first: circumcision. ~~No use for~~ It is of no advantage to go to foreign countries with such an evil not remedied. Continued the "Door." How to get my things typewritten? Must think it over.

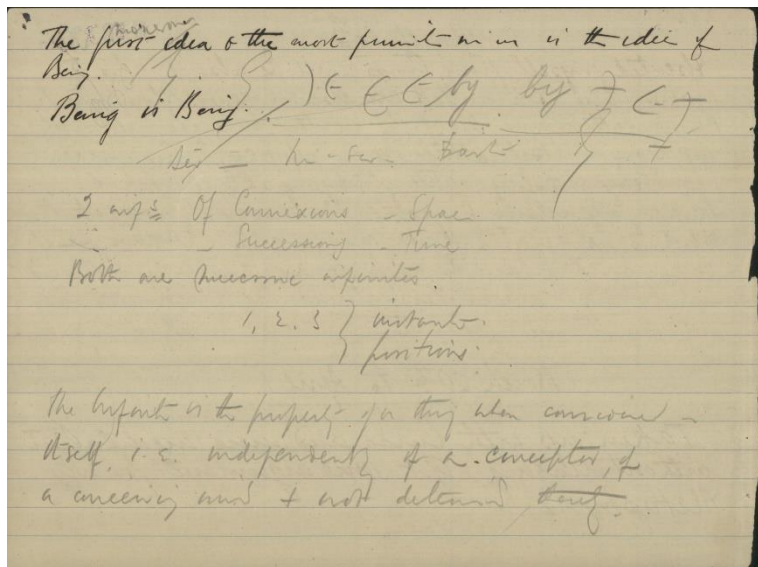
March 29th. to April 1.

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Arquivo Virtual da Geração de Orpheu

BNP/E3, 13A - 46v



Transcrição

The first idea and the most primitive in us is the idea of Being.
Being is Being.

Nonsense
G G E E E by by F E

Sêr - não-ser - Last

2 infinites
Of Connexions - Space
Of Successions - Time

Both are Successive infinites

1, 2, 3 } instants.
 } Positions.

The Infinite is the property of a thing when considered in itself, i.e. independently of a conceptor, of a conceiving mind and of most determined thereby.

BNP/E3, 13A - 47^o

17/17
April 2nd - Monday. 15 A-47
C. R. Anon
Maria's birthday. A warm, oppressive day; nothing at all done.
✓ April 3rd. Tuesday.
Curso: Geography, English. The weight of imposed work gets greater. Could not go to the Bibliotheca, as I had to go and help Sardoeiro. Only too glad to do it. Wrote "Thy will be done," Satiric piece.
April 4th Wednesday.
till April 11th Wednesday. (11/17)
No diary kept. Nothing positive written. Read "Vanity Fair". Jules Verne's "Voyage to the Moon" + half of "Round the Moon". Continued the "Door". Some

Transcrição

Charles Robert Anon

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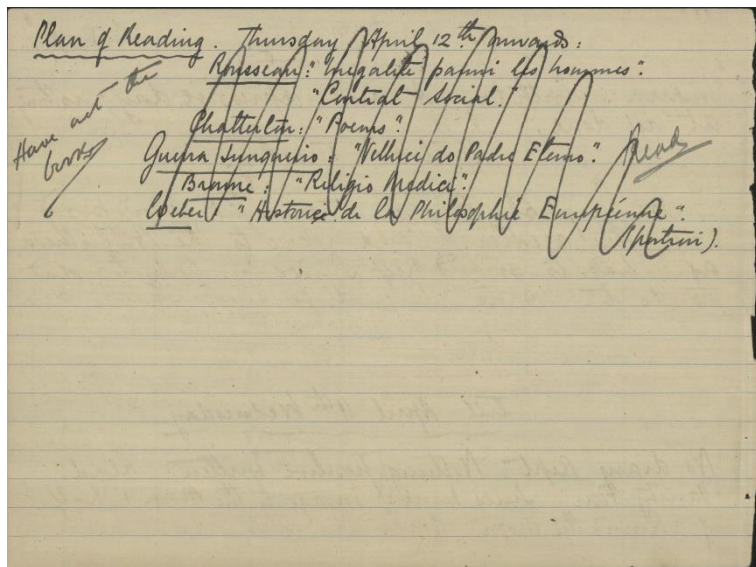
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BNP/E3, 13A - 47v

Transcrição



Plan of Reading. Thursday, April 12th onwards:
Have not the books
Rousseau: "Inégalité parmi les hommes".
Chatterton: "Poems".
Guerra Junqueiro: "Velhice do Padre Eterno".
Browne: "Religio Medici".
Weber: "Histoire de la Philosophie Européenne". (portion).

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Guerra Junqueiro: "Velhice do Padre Eterno". Read
Browne: "Religio Medici."
Weber: "Histoire de la Philosophie Européenne". (portion).

Charles Robert Anon

17/18
more arguments for my "Rational Metaphysics."
Thought out plan of "Stolen Document, correction of
Poe's Purloined Letter," to be written as a presumed
true account of the stolen letter affair.
13A-48
90
Thursday, April 12th.
Holy week. Visited Cochado Torres who is writing his
little novel. Continued "Door." Determined to write
before "Sub Umbrâ" a book of English poems attack-
ing religion etc., inasmuch as the attack poems
which I have written are I believe improper for pub-
lication together with lyrics in the "Sub Umbrâ"
volume. Must go on with "Revolta."
Planned and wrote a little of an English work ~~on~~ ^{against}
against the death penalty, & perhaps ^{against} unkind
incarceration. Must read books on free-will to be
able to attack the death penalty.

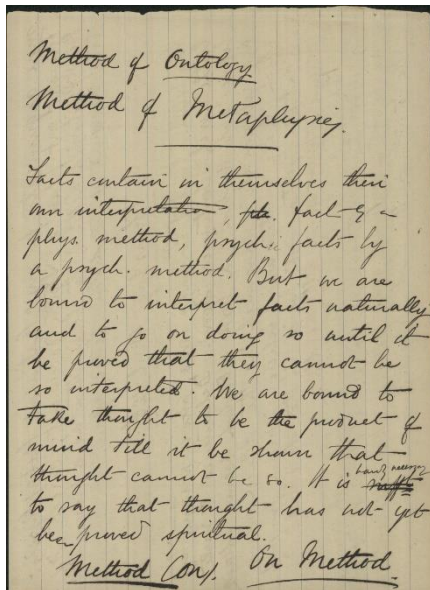
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Planned and wrote a little of an English Work ~~on~~ against the death penalty, and, perhaps, against unkind incarceration. Must read books on free-will to be able to attack the death penalty.

BNP/E3, 13A - 48v



Method of Ontology
Method of Metaphysics

Facts contain in themselves their own interpretation, ~~for~~ fact of physics method, psychic facts by a psych. method. But we are bound to interpret facts naturally and to go on doing so until it be proved that they cannot be so interpreted. We are bound to take thought to be the product of mind till it be shown that thought cannot be so. It is ~~not~~ ^{hardly} necessary to say that thought has not yet been proved spiritual.

Method (on). On Method.

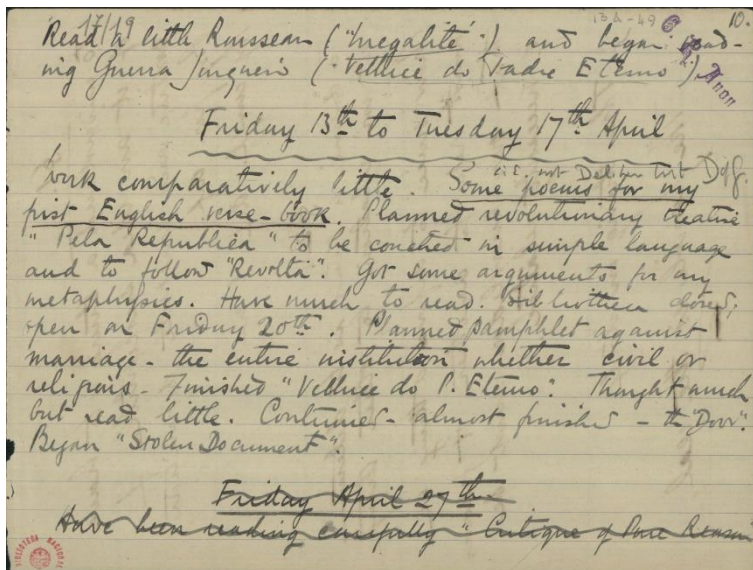
Transcrição

Method of *Ontology*
Method of *Metaphysics*.

Facts contain in themselves their own interpretation, ~~ph-~~ facts by a physics method, psychic facts by a psychological method. But we are bound to interpret facts naturally and to go on doing so until it be proved that they cannot be so interpreted. We are bound to take thought to be the product of mind till it be shown that thought cannot be so. It is ~~suff~~ hardly necessary to say that thought has not yet been proved spiritual.

Method (on). *On Method.*

BNP/E3, 13A - 49^o



Read a little Rousseau ("Inegalité") and began reading Guerra Junqueiro's ("Velhice do Padre Eterno").

Friday 13th to Tuesday 17th April

Work comparatively little. Some poems for my first English verse-book. Planned revolutionary treatise "Pela Republica" to be couched in simple language and to follow "Revolta." Got some arguments for my metaphysics. Have much to read. Bibliotheca closed; open on Friday 20th. Planned pamphlet against marriage - the entire institution whether civil or religious. Finished "Velhice do P. Eterno." Thought much but read little. Continued - almost finished - the "Door." Begun "Stolen Document."

~~Friday April 27th.~~

Have been reading carefully "Critique of Pure Reason"

Transcrição

Charles Robert Anon

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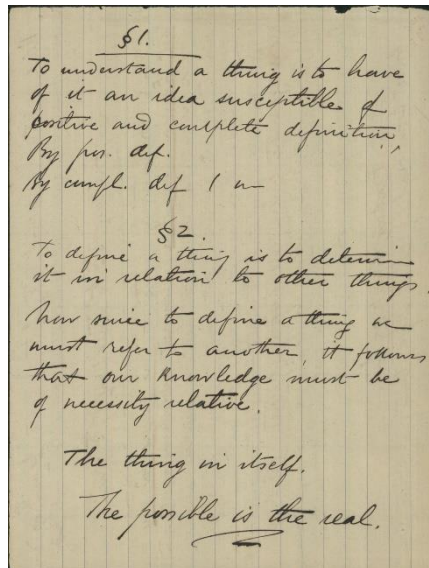
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~~Friday April 27th.~~

~~Have been reading carefully "Critique of Pure Reason"~~

BNP/E3, 13A - 49v



§1.
To understand a thing is to have
of it an idea susceptible of
positive and complete definition.
By pos. def.
By compl. def. I mean

§2.
To define a thing is to determine
it in relation to other things.
Now since to define a thing we
must refer to another, it follows
that our knowledge must be
of necessity relative.

The thing in itself.
The possible is the real.

Transcrição

§I.

To understand a thing is to have of it an idea
susceptible of positive and complete definition.

By positive definition {...}

By complete definition I mean {...}

§2.

To define a thing is to determine it in relation to
other things.

Now since to define a thing we must refer to
another, it follows that our knowledge must be of
necessity relative.

The thing in itself.

The possible is the real.

BNP/E3, 13A - 50^o

17/20
Friday, 20th April, 1906.
Holidays yet. Bibliotheca Nacional; began reading "Critique of Pure Reason" in the French translation by Barni. Wrote several little poems. Thought deeply on my Metaphysics. Have three dissertations to do for the Curso; this will take my time which is precious. Have to finish many little poems yet fragmentary. Began to learn German. Read Thackeray's "Vanity Fair" (part of it only, of course).
Friday April 27th
Have disposed of 2 of the 3 dissertations. Have been reading (though no time to-day, the "Critique of Pure Reason" in the French translation of Barni. I had finished reading "V. Fair". Had no time this week to go on with German. Must sell my very small stamp collection to be able to pay back Tio Antonio's 3000 re. (which I carelessly borrowed to buy

Transcrição

Charles Robert Anon

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BNP/E3, 13A - 51*

Dowden's "Life of Shelley." "Door" finished; needs ^{only} retouching. I need money to be able to give away the copies of "Pela Republica," or rather, to get the book printed.

May 11th 1906

Began reading seriously all the books I had read in childhood and boyhood, uselessly enough. Read Byron "Childe Harold" - Cantos I & II, "Hebrew Melodies," Keats' "St. Agnes' Eve", the first chapters of Lombroso's "Homme Criminel" and 1 small poem of Schiller's (translated with difficulty, for I am but beginning to learn German). Preparing my philosophical ~~so~~ fallacy - "On the Phenomenology of the Lexicon," for the Philology Class; the ~~essay~~ ^{subject} given was "A Orientação do Lexicon." Must obtain money from England by sending my compositions. It is unfortunate that I

Transcrição

Charles Robert Anon

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BNP/E3, 13A - 52^o

17/20
have no typewriter. With the money coming I shall attempt to buy one.

15.A-52 B.
1911

May April 12th (Saturday)
Curso. Very little done. Read nothing worth mentioning.

May April 13th (Sunday)
A dark and rainy day; remained at home. Read about Scholastic Philosophy in Vallet. Read 50 pages of Campoamor ("Doloras y Cantares").

May April 14th (Monday)
Curso - Philology. Wandered about. Vagabondage by obsession. Night stayed 6½-11 at Sardoeiro's; doing work for Curso, i.e. pretending to.

Transcrição

Charles Robert Anon

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BNP/E3, 13A - 53^o

17/23
May
~~April~~ 16th 1906. (Wednesday).
Called on Henrique Rosa. Heard him read - to me - a marvellous critique of Sampayo's "Palavras Cynicas": An enormous and wonderful mind; a philosophic pessimist of a very high order. His scientific knowledge is enormous. He lent me "Palavras Cynicas" and Silva Passos' "Evangelho Novo". Read half of the first at night.
May
~~April~~ 18th (Friday).
Curso. Am continuing at home my dissertation on philology, or rather the parody meant for me. Read nothing; no time.
May 19th
Nothing important. Read Chatterton. Finished "Palavras Cynicas." My philological dissertation.

Transcrição

Charles Robert Anon

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BNP/E3, 13A - 54^r

is lagging on account of lack of fictitious argu-
ments. 13A-54 75

20th May 1906 (Sunday)

Went out for the whole day. Read nothing at
all.

21st May, 1906 (Monday)

Curso. French & Philology. Nothing else done.

22nd May (Tuesday)

Curso. Geography & English. Read Molière:
"L'Étourdi."

23rd May, 1906 (Wednesday)

Curso: History. Very ill the rest of the day
though not in bed.

Transcrição

Charles Robert Anon

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20th May 1906 (Sunday).

Went out for the whole day. Read nothing at all.

21st May, 1906 (Monday)

Curso. French and Philology. Nothing else done.

22nd May (Tuesday)

Curso. Geography and English. Read Molière: "L'Étourdi."

23rd May, 1906 (Wednesday).

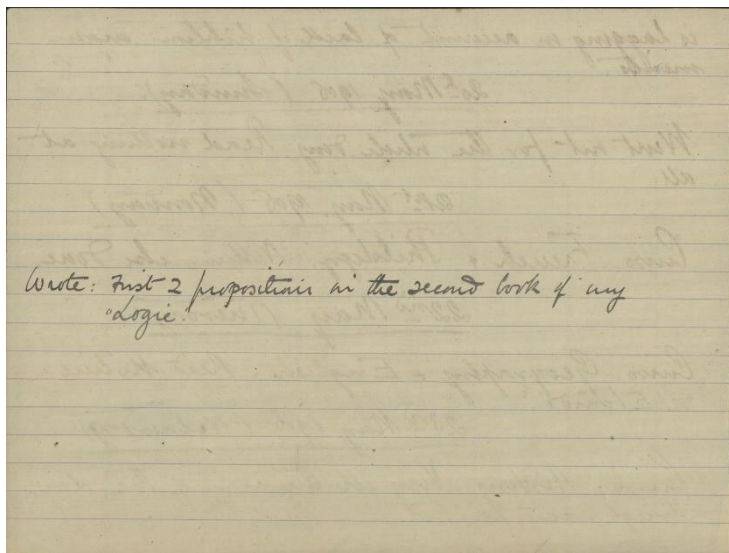
Curso: History. Very ill the rest of the day though not in bed.

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BNP/E3, 13A - 54v

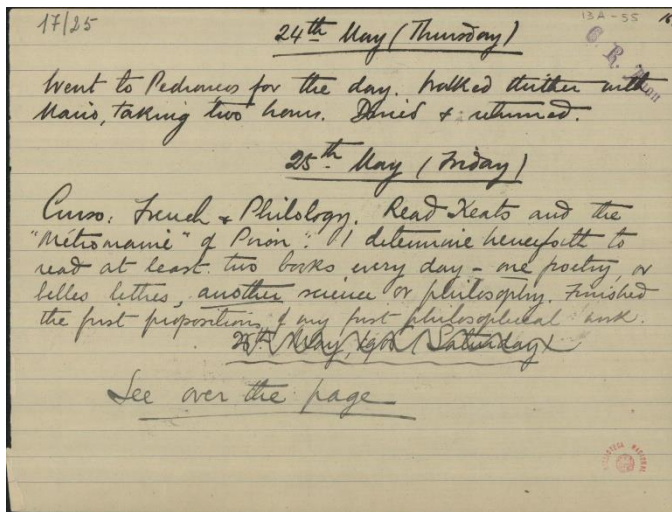
Transcrição



Wrote: First 2 propositions in the second book of my "Logic".

BNP/E3, 13A - 55^o

Transcrição



24th May (Thursday)

Went to Pedrouços for the day. Walked thither with Mario, taking two hours. Dined and returned.

25th May (Friday)

Curso: French and Philology. Read Keats and the "Métromanie" of Piron. I determined henceforth to read at least two books every day - one poetry, or belles lettres, another science or philosophy. Finished the first propositions of my first philosophical work.

~~26th May, 1906 (Saturday)~~

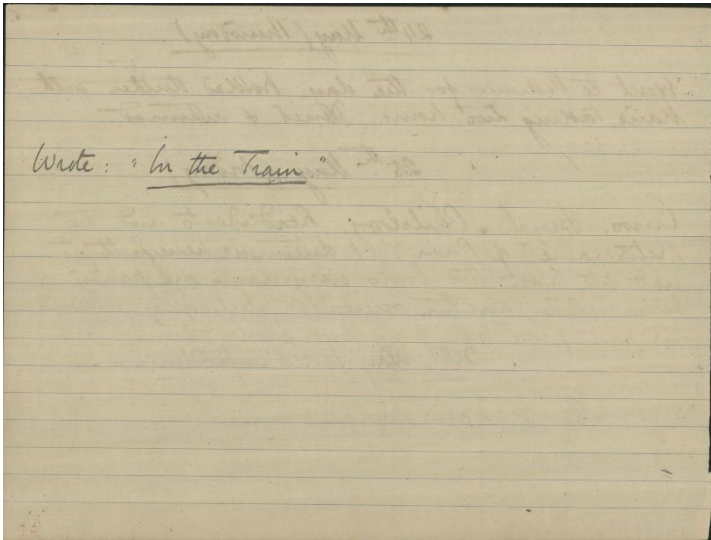
See over the Page

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Arquivo Virtual da Geração de *Orpheu*

BNP/E3, 13A - 55v

Transcrição



Wrote: "In the Train"

BNP/E3, 13A - 56^o

17/36 13A-56 17.
Saturday, 26th May 1906.
Read Gresset: "Vert-Vert" and "Le Carême Improptu" as well as the first act of "Le Méchant" before breakfast. Wrote a poem on people in a train: drunkenness and fear, founded on the fact that when we were returning from Pedrouços on Thursday, we came in a crowded train full of drunken people. Wondering within myself what they would do if there were suddenly a collision, and feel soon certain of the fear into which their joy would be changed. I wrote the poem as expressing a painful truth. Curso. Returned straight home - a warm & terrible day. Finished reading "Méchant". Read 1st. Chapter of Heackel's Riddle. Began letter to Prior dos Martyres.
Sunday 27th May, 1906
A horribly warm day. Had to go to Bellas. Awful in

Transcrição

Charles Robert Anon

Saturday, 26th. May, 1906.

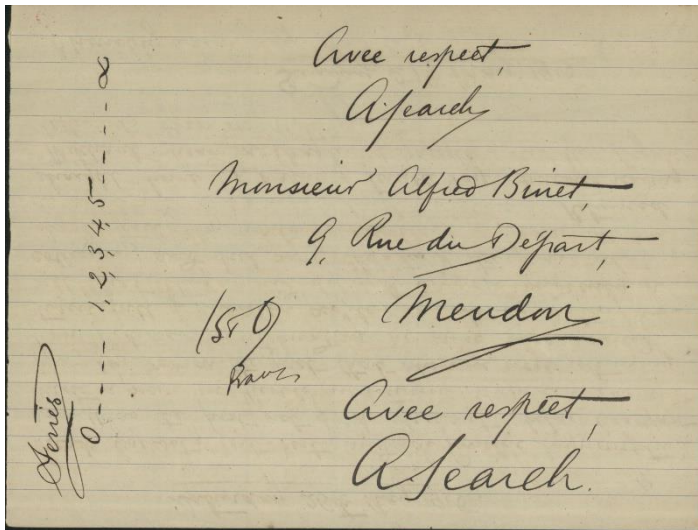
Read Gresset: "Vert-Vert" and "Le Carême Improptu," as well as the first act of "Le Méchant" before breakfast. Wrote a poem on people in a train: drunkenness and fear, founded on the fact that when we were returning from Pedrouços on Thursday, we came in a crowded train full of drunken people. Wondering within myself what they would do if there were suddenly a collision, and feel soon certain of the fear into which their joy would be changed, I wrote the poem, as expressing a painful truth. Curso. Returned straight home - a warm and terrible day. Finished reading "Méchant." Read 1st. Chapter of Heackel's Riddle. Began letter to Prior dos Martyres.

Sunday 27th May, 1906

A horribly warm day. Had to go to Bellas. Awful in

BNP/E3, 13A - 56v

Transcrição



Series o_ _ _ _ 1, 2, 3, 4, 5 _ _ _ _ ∞

Avec respect,
Alexander Search

Monsieur Alfred Binet
9. Rue du Départ,
Mendon
(S and O)
France

Avec respect,
Alexander Search.

BNP/E3, 13A - 57*

the train especially in the tunnel on return-
ing. I thought I should die of suffocation.
Read nothing; absolutely impossible.

Monday, May 28th 1906.
Curso: French Philology & History (special lesson).
Walked in Avenida with Corado discussing
philosophy. He is far more read and a far
better thinker than I. - A day still more
horribly warm than yesterday. Life absolutely
insupportable. Read Chapter II of Haeckel's
"Riddle."

Tuesday, May 29th
Curso: Geography and English. Horribly warm;
the worst day yet. Read nothing; impossible.

Wednesday, May 30th
No Curso; stayed at home. Read aloud to tia An-

Transcrição

the train, especially in the tunnel on returning. I thought I should die of suffocation. Read nothing; absolutely impossible.

Monday, May 28th 1906.

Curso: French, Philology and History (special lesson). Walked in Avenida with Corado discussing philosophy. He is far more read and a far better thinker than I. - A day still more horribly warm than yesterday. Life absolutely insupportable. Read Chapter II of Haeckel's "Riddle."

Tuesday, May 29th

Curso: Geography and English. Horribly warm; the worst day yet. Read nothing; impossible.

Wednesday, May 30th

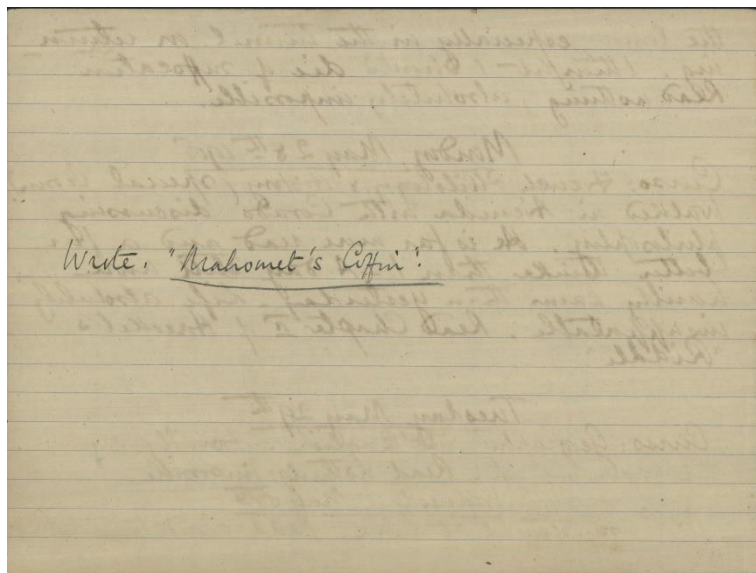
No Curso; stayed at home. Read aloud to tia An-

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Arquivo Virtual da Geração de Orpheu

BNP/E3, 13A - 57v

Transcrição



Wrote: "Mahomet's Coffin".

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Arquivo Virtual da Geração de Orpheu

BNP/E3, 13A - 58^o

17/28
meia. Did nothing else. 13A-58 49.
Thursday May 31st
Curso: Geography and English. A very amusing English Lesson. A better day; ~~also~~ did little.
Friday, June 1st
Holiday. Opening of Cortes. Crowds of protesting republicans passed quietly enough. I determine with great eagerness to write my pamphlet. Read.
Saturday June 2nd
Curso. History. Walked listlessly and companionlessly about town. Read nothing.
Sunday June 3rd

Transcrição

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Thursday, May 31st

Curso: Geography and English. A very amusing English Lesson. A better day; ~~also~~ did little.

Friday, June 1st.

Holiday. Opening of Cortes. Crowds of protesting republicans passed, quietly enough. I determine with great eagerness to write my pamphlet. Read.

Saturday, June 2nd

Curso. History. Walked listlessly and companionlessly about town. Read nothing.

Sunday, June 3rd

{...}

Of a phenomenon, that is to say,
of one of the particulars of the data
of experience, 3 things are to be
postulated: firstly, existence; secondly
its conditions; thirdly, its cause.
In the first postulate, existence, there
are understood two things, time and
space. A phenomenon is a
movement, and a movement is
only understood as in space and
in time. There is no movement
but a movement of translation.
The so-called movement of alter-
ation is but a movement of trans-
lation. A movement of alteration
supposes time without supposing
space - an impossibility.

Of a phenomenon, that is to say, of one of the
particulars of the data of experience, 3 things
are to be postulated: firstly, existence;
secondly its conditions; thirdly, its cause.

In the first postulate, existence, there
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phenomenon is a movement, and a movement is
only understood as in space and in time. There
is no movement but a movement of translation.
The so-called movement of alteration is but a
movement of translation. A movement of
alteration supposes time without supposing space
- an impossibility.

DIREITOS ASSOCIADOS

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