Arquivo Virtual da Geração de Orpheu

BNP/E3, $14^{6} - 30^{r}$

14-30 Essay on Intention 5 Another very stupid notion that I find common to not people is that and introlion are lack identical. In other words, it is widely held that the poet who creates as the merchanter was and the diplomat who mansenve the society woman who plays on men make use of the same faculty. A phrenologist will tell you it is the faculty of human - nature. The mustake is excusable but it is a mistake none the less. A more minute consideration will show tisus The diference. The interfice creative facults of character of the poet is composed of imag mation and introspection. a poet is relfish he builds others from himself. Falstaff is Shaftspeace as truly as Viideta 'ago thello Des demona are Shar Scheme. Great minds Know manthind through Throwledge of themselves, whereas little minds must have experience to Know men.

Transcrição

Essay on Intuition.

§ Another very stupid notion that I find common to most people is that tact and intuition are identical. In other words, it is widely held that the poet who creates, an the merchants who and the diplomat who manoeuvre, the society woman who plays on the feelings of men, make use of the same faculty. A phrenologist will tell you it is the faculty of human-nature. The mistake is excusable, but it is a mistake none the less. A more minute consideration will show to us the difference. The <u>intuitive</u> creative faculty of character (of the poet) is composed of imagination and introspection; a poet is selfish, he builds others from himself. Falstaff is Shakespeare as truly as Perdita, Iago, Othello, Desdemona are Shakespeare.

Great minds know mankind through knowledge of themselves, whereas little minds must have experience to know man men.

Arquivo Virtual da Geração de Orpheu

BNP/E3, 14⁶ - 30^v

Seap cliven whe la appe -) 50 × 0.5 × 300 × 1 × (20-E) = 100 × 15 × 6 70 - 30t = 350 t 30 X man emando

Transcrição

That given up by appe A Moreira $\{...\} = 300 \times 200 \times (70 - t)$ $\{...\} = 700 \times 0.5 \times t$ $300 \times 1 \times (70 - E) = 700 \times 15 \times t$ $30 \times 70 - 30t = 350t.$ $\frac{21}{350} t = 2500$ $2 \frac{38}{350} \frac{350}{(38)}$ 210 5. 5. $\frac{190}{200}$

Fernando.

Fernando.

Fernando.

Arquivo Virtual da Geração de Orpheu

BNP/E3, $14^{6} - 31^{r}$

14-31 5 Considering existence deeply, we cannot but allow that outside the fact that we live scarcely anything can be minn. We wander in such an a mare that we may be excused as this if we exist. The It the further thanght doth go, is that are those lines of shakes reare. We are such stuf As dreams are made on rous thitle life hounded with a sleep. The deeper thought goes the nine an hearto are torn as the strangeness of lik is irident. We are beings of intention, sig we know, it is because we Know that we know, Not a million Hacekels can con test that. Paustinis ton humas We are such striff.

Transcrição

§ Considering existence deeply, we cannot but allow that, outside the fact that we live, scarcely anything can be known. We wonder in such as a[n] image that we may be excused asking if we exist. True, th the further thought doth go, is that are those lines of Shakespeare:

> We are *such stuff* As dreams are made on, and our little life Is rounded with a sleep.

The deeper thought goes, the more our hearts are torn as the strangeness of life is evident. We are beings of intuition, and if we know, it is because we know that we known. Not a million Haeckels can contest that.

A. Moreira.

We are such stuff.

Faustino Antunes.

We are such stuff.

Arquivo Virtual da Geração de Orpheu

BNP/E3, 14⁶ - 31^v

Fancy: Imagination: Miniqueon Luig this. Santello = rede) Cutificados Universi-(dadi. B "No," I answer "it is not"; because there is nothing really abnormal in these wonderful victo nes. The improbable is not the extraordinary Popularly, saying a man has imagination is a soft way of calling him a liar. For instance were the here to di + come to life again.

Transcrição

Fancy: {...}
Imagination: {...}

Santello = rede

Brinquedos Luiz Môra. Certificados Universidade.

"No, I answer, "it is not"; because there imp is nothing really abnormal in these wonderful victories. The improbable is not extraordinary. Popularly, saying a man has imagination is a soft way of calling him a liar.

For instance were the hero to die and come to life again.



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